



Shri Vile Parle Kelavani Mandal's

**MITHIBAI COLLEGE OF ARTS, CHAUHAN INSTITUTE OF SCIENCE & AMRUTBEN JIVANLAL COLLEGE OF COMMERCE AND ECONOMICS**

(AFFILIATED TO UNIVERSITY OF MUMBAI)

Vile Parle (West), Mumbai - 400 056.



**Admission form for M.A. (Part-II) 20 -**  
**(Psychology)**

Form No: **137**

SAP No. \_\_\_\_\_

Div : \_\_\_\_\_ Roll No: \_\_\_\_\_

**FORM TO BE FILLED IN CAPITAL LETTERS & BLACK INK ONLY**

	Last Name / Surname	First Name	Middle Name	<b>Paste your recent colour passport size photograph</b>  <b>(35mm X 45 mm)</b> <b>DO NOT STAPLE</b>
Name of the Student:				
Father's / Husband's Name				
Mother's Maiden Name				
Previous name of the Student (In case of Changed Name)				Students must Sign Strictly inside the box with black ink.

Date of Birth :    Place of Birth : \_\_\_\_\_ Gender : Male / Female Marital Status: Married / Unmarried  
DD MM YY

Nationality : \_\_\_\_\_ Religion : \_\_\_\_\_ Caste & Sub -caste \_\_\_\_\_ Blood Group: \_\_\_\_\_

State of Domicile : \_\_\_\_\_ Category: Open / Gujarati Minority/SC /ST/DT/NT/OBC/SBC/OTHERS

Caste : \_\_\_\_\_ Sub-caste : \_\_\_\_\_ If physically Challenged (please mention): \_\_\_\_\_

Local Address for Correspondence : \_\_\_\_\_

Pin Code: \_\_\_\_\_ Aadhar Card No.: \_\_\_\_\_

State : \_\_\_\_\_ District: \_\_\_\_\_ Tehsil: \_\_\_\_\_ City/Town / Village: \_\_\_\_\_

Phone No: \_\_\_\_\_ Mobile No : \_\_\_\_\_ E-mail ID : \_\_\_\_\_

**Educational Details :**

Name of Exam	Name Of Board/ University	Month & Year of passing	Examination Seat no	Total marks Obtained	Marks out of	Percentage of marks obtained	Class obtained / GPA/PASS/ ATKT	Name & Address of School/college
HSC / equivalent								
B.A / equivalent								
M.A. Psychology (Part-I)								
Sem-I								
Sem-II								

M.A. (Part-I)	PASS	SEM. I		SEM. II		ATKT	SEM. I		SEM. II	
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**Subjects :**

M.A. (Part-II) Semester III		M.A. (Part-II) Semester IV	
3.1	Multiculturalism	4.1	Consumer Psychology
3.2	Competency & Assessment in Organization	4.2	Human Resource Management
3.3	Positive Psychology	4.3	Organizational Development
3.4	Practicum in Industrial Psychology	4.4	Practicum in Industrial Psychology

**FOR OFFICE USE ONLY**

Annual fees Rs.	DD No.	Subject Code	M	A	Psy	II
Name of the Bank	Admitted Provisionally  Signature & name of the Admitting Authority with Date Name : _____					
Receipt No.						
Receiver's Sign						



Particulars of Parent / Guardian :

Office Address:			
			Pin Code :
State :	District :	Tehsil :	City/Town/Village:
Phone No:	Mobile No:	Email ID :	
<b>Native Place Address</b>			
Nearest Railway Station			Pin Code :
State :	District :	Tehsil :	City/Town/Village:
Occupation of the Parent / Guardian : Service / Business / Profession / Farmer / Retired / others		Annual Income of the Parent / Guardian : (Rs.)	

Other Information:

I wish to Join : NCC / NSS Students Council / Cultural Activities	Hobbies and Other Interests :
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Social Reservation: (Tick (✓) whichever is applicable)

<input type="checkbox"/>	Ward of Ex-serviceman	<input type="checkbox"/>	Member of Project Affected Family
<input type="checkbox"/>	Ward of Active Serviceman	<input type="checkbox"/>	Member of Earthquake Affected Family
<input type="checkbox"/>	Ward of Freedom Fighter	<input type="checkbox"/>	Member of Flood / Famine Affected Family
<input type="checkbox"/>	Ward of Primary Teacher	<input type="checkbox"/>	Resident of Tribal Area
<input type="checkbox"/>	Ward of Secondary Teacher	<input type="checkbox"/>	Kashmir Migrant
<input type="checkbox"/>	Deserted / Divorced / Widow	<input type="checkbox"/>	

The Principal,

I wish to apply for admission offered to MASTER OF ARTS OF PSYCHOLOGY (PART - II) have not registered myself at any other institute for any course study given by the University of Mumbai or any other University. The information filled by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, existing out of the form signed by me.

Date : \_\_\_\_\_

Student's Signature : \_\_\_\_\_

Documents Attached :

Sr.No.	Name of Document / Certificate	Original / Attested True Copy	Attached (Yes / No)
1	H.S.C Marksheet & Passing Certificate		
2	Statement of Marks – T.Y.B.A. & M.A. (Part - I) Sem - I & II		
3	H.S.C leaving certificate/ T.Y. Transference Certificate		
4	Certificate of Caste with Category		
5	Affidavit for changed Name /Marriage certificate/ Govt. Gazette		

**IMPORTANT**

Ragging is strictly prohibited. Students indulging in ragging other students will be punished as per 'The Maharashtra Prohibition of Ragging Act, 1999 (Mah. XXXIII of 1999) Published in Maharashtra Govt. Gazette on 15th May 1999'. Such students will also be expelled from the college and F.I.R. will be lodged with the police against them. Moreover, it will be mentioned in the college leaving certificate of such students that they are expelled because of their indulgence in ragging.

The Students found guilty of ragging earlier will not be admitted to this college.

**Undertaking**

We hereby declare that we have read the rules related to the admission and agree to abide with the same.

We also declare that the information filled in this form is accurate and true to the best of our knowledge and we shall be responsible incase of any discrepancy.

We, hereby, agree to the college timing for the Degree College as per timetable allotted to us, including practical timings.

We also know that in order to qualify for the admission to the examination, the admitted student has to keep a minimum of 75% overall & 50% subject wise attendance per term as per Ordinances 0.6086 of the University of Mumbai.

We note that in the event of any default in attendance and for discipline, the college authorities can take disciplinary action against the student including dismissal from the college, non-eligibility to write the final Examination etc.

We shall agree and also abide by the disciplinary action taken by the authorities of the college.

Stamp Size
Photograph (Father)

Stamp Size
Photograph (Mother)

Date: \_\_\_\_\_

Student's signature

Father's/Guardian's signature

Mother's/Guardian's signature

\* Every bonafide learner shall ordinarily be allowed to keep terms for the given semester in a program of his enrolment, only if he fulfills at least seventy five percent (75%) of the attendance taken as an average of the total number of lectures, practicals, tutorials etc. wherein short and/or long excursions/field visits/study tours organized by the college and supervised by the teacher as envisaged in the syllabus shall be credited to his attendance for the total no of periods which are otherwise delivered on the material day/s. Further it is mandatory for the every learner to have min 50% attendance for each course & average attendance has to be 75%.